

CITY COUNCIL  
ATLANTA, GEORGIA

05-R-0382

RESOLUTION BY

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH CONSTRUCTION MANAGEMENT AND ENGINEERING SERVICES INC., FOR FC-7681-04, PRYOR TRAIL AND PHASE ONE CASCADE ROAD FOR SIDEWALK AND INTERSECTION IMPROVEMENTS IN VARIOUS COUNCIL DISTRICTS UTILIZING THE SECOND BOND ISSUANCE AND TO EXTEND THE TERM OF THE AGREEMENT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY ONE THOUSAND TWO HUNDRED DOLLARS (\$351,200.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2004 QUALITY OF LIFE IMPROVEMENT BONDS - 1C50 574001 M65F053592BH (\$40,000.00), 1C50 574001 M65F053592BH (\$100,000.00), 1C50 574001 M65F052792BH (\$50,000.00), 1C50 574001 M65F057492BH (\$26,900.00), 1C50 574001 M65F058092BH (\$26,900.00), 1C50 574001 M65F058092BH (\$53,700.00), AND 1C50 574001 M65F058092BH (\$53,700.00).

**WHEREAS**, the City of Atlanta (the "City") did enter into an agreement with Construction Management and Engineering Services Inc., for FC-7681-04, Pryor Trail and Phase One Cascade Road on behalf of the Department of Public Works in an amount not to exceed Nine Hundred Sixty Three Thousand Four Hundred Ninety Seven Dollars (\$963,497.00); and

**WHEREAS**, the term of this agreement is for a period of 180 consecutive calendar days and expires on March 21, 2005; and

**WHEREAS**, the Commissioner of the Department of Public Works desires to amend the Agreement for sidewalk and intersection improvements in various council districts utilizing the second Bond Issuance.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approve Amendment Agreement No. 1 with Construction Management Engineering Services, Inc., for FC-7681-04, Pryor Trail and Phase One Cascade Road for sidewalk and intersection improvements in various council districts utilizing the second Bond Issuance, on behalf of the Department of Public Works in an amount not to exceed Three Hundred Fifty One Thousand Two Hundred Dollars (\$351,200.00).

**BE IT FURTHER RESOLVED**, that the term of this agreement shall be extended to December 31, 2005 for the completion of the indicated services.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate Amendment Agreement No. 1 for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No.1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from fund account and center numbers: 2004 QUALITY OF LIFE IMPROVEMENT BONDS - 1C50 574001 M65F053592BH (\$40,000.00), 1C50 574001 M65F053592BH (\$100,000.00), 1C50 574001 M65F052792BH (\$50,000.00), 1C50 574001 M65F057492BH (\$26,900.00), 1C50 574001



M65F058092BH (\$26,900.00), 1C50 574001 M65F058092BH (\$53,700.00), AND 1C50 574001  
M65F058092BH (\$53,700.00).

A true copy,

*Rhonda Daughkin Johnson*  
Municipal Clerk, CMC

**ADOPTED by the Council**  
**APPROVED by the Mayor**

March 7, 2005  
March 15, 2005

RCS# 6520  
3/07/05  
1:38 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 4-15

ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 3

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

(Do 05 write 0382 line)

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- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To: **ADOPTED BY**

Date Referred **MAR 07 2005**

Referred To:

Date Referred **COUNCIL**

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members

Fav, Adv, Hold (see rev. side)  
Other

Chair

Date

Committee

Refer To

Members

Fav, Adv, Hold (see rev. side)  
Other

Action

Chair

Date

Committee Utilities  
Date March 2005  
Chair 14 and Chair

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 07 2005

CERTIFIED  
MAR 07 2005

MAYOR'S ACTION

*Wesley Truitt*